4-H Publication Order Form
Submit this form to your county WVU Extension Service office.
October 1, 2016 to June 30, 2017

COUNTY OFFICE USE
County: __________________________ Agent’s Name: __________________________
Person Submitting Form: __________________________ Date Submitted from County Extension Office: __________________________
County Office Address: _____________________________________________________________________________________________
Ship to County Address: _____________________________________________________________________________________________
☐ Materials ordered are for Family Nutrition Programs.

MAIL ROOM USE ONLY
Date County Order Received: __________________________________________________________________________________________
Date Order Processed: _________________________________________________________________________________________________
Back Order: __________________________________________________________________________________________________________

* Denotes Leader’s Guide or other supporting materials. All other publications are project books.
** Slide/tape set available from 4-H Loan Service-Dorsey Resource Center.
◆ Denotes copies on permanent file in county office.

ANIMAL SCIENCE
(For beef, dairy, horse, sheep, swine, poultry, dog, rabbit, goat, pets and cat projects, you must also select an animal record guide.)

☐ Unit I Veterinary Science – The Normal Animal
☐ Unit II Veterinary Science – Animal Disease
☐ Unit III Veterinary Science – Animal Health
☐ Veterinary Science – Leaders’ Guide*
☐ Bite Into Beef (Beef 1)
☐ Here’s the Beef (Beef 2)
☐ Leading the Charge (Beef 3)
☐ Beef Helper’s Guide*
☐ 4-H Beef Heifer/Cow Record Guide and Supplement Sheet 4-H-M-1044-06
☐ 4-H Feeder Calf Record Guide 4-H-M-1045-06
☐ 4-H Market Beef Record Guide 4-H-M-1046-06
☐ Beef Resource Handbook◆
☐ Cowabunga! (Dairy 1)
☐ Mooving Ahead (Dairy 2)
☐ Rising to the Top (Dairy 3)
☐ Dairy Helper’s Guide*
☐ 4-H Dairy Record Guide and Supplement Sheet 4-H-M-1054-06
☐ Dairy Resource Guide
☐ Dairy Resource Handbook◆
☐ Giddy Up and Go (Horse 1)
☐ Head, Heart and Hooves (Horse 2)
☐ Stable Relationships (Horse 3)
☐ Riding the Range (Horse 4)
☐ Jumping to New Heights (Horse 5)
☐ Horse Helper’s Guide*
☐ 4-H Horse Record Guide 4-H-M-1064-06
☐ Horses and Horsemanship Resource Book
☐ Horse Science Resource Book
☐ West Virginia 4-H Horse and Pony Show Rule Book 4-H-856-04
☐ Lambs, Rams and You (Sheep 1)
☐ Shear Delight (Sheep 2)
☐ Leading the Flock (Sheep 3)
☐ Sheep Helper’s Guide*
☐ 4-H Breeding Sheep Record Guide and Supplement Sheet 4-H-M-1074-08
☐ 4-H Market Lamb Record Guide 4-H-M-1075-07
☐ Sheep Resource Handbook◆
☐ The Incredible Pig (Swine 1)
NATURAL RESOURCES
AND ENVIRONMENT

- Spring Wildflowers 4-H-M-1711-92
- Summer and Fall Wildflowers 4-H-M-1712-92
- Teaming with Insects (Entomology 1)(Grades 3-5)
- Teaming with Insects (Entomology 2)(Grades 6-8)
- Teaming with Insects (Entomology 3)(Grades 9-12)
- Entomology Helper’s Guide*
- Tree Identification 4-H-M-1761-95
- Follow the Path (Forestry 1)
- Reach for the Canopy (Forestry 2)
- Explore the Deep Woods (Forestry 3)
- Forestry Helper’s Guide*
- Trapping 4-H-M-1772-93
- Birds 4-H-M-1773-92
- List of 101 Summer Birds of West Virginia M.P. 193*
- Take the Bait (Sportfishing 1)
- Reel in the Fun (Sportfishing 2)
- Cast into the Future (Sportfishing 3)
- Sportfishing Helper’s Guide*
- Exploring Your Environment-Earth’s Capacity
- Exploring Your Environment-Ecosystems Services
- Exploring Your Environment-Facilitator Guide*
- Reduce, Reuse, Recycle 4-H-M-2301-93

LEADERSHIP AND COMMUNITY
INVOLVEMENT

- Make Reading Come Alive (Grades 6 and Above)
- My Leadership Journal (Grades 6-8)
- My Leadership Journal Record Guide 4-H-M-2145-04
- My Leadership Portfolio (Grades 9-12)
- My Leadership Portfolio Record Guide 4-H-M-2146-04
- Leadership Mentor Guide* (Grades 6-12)

LEISURE AND CULTURAL EDUCATION

- Hiking Trails (Outdoor Adventures 1)
- Camping Adventures (Outdoor Adventures 2)
- Backpacking Expeditions (Outdoor Adventures 3)
- Outdoor Adventures Helper’s Guide*
- Theatre Arts Youth Journal
- Theatre Arts Beginners (Book 1) Helper’s Guide*
- Theatre Arts Intermediate (Book 2) Helper’s Guide*
- Theatre Arts Advanced (Book 3) Helper’s Guide*
- Recreation 4-H-M-2247-59
- Exploring 4-H, Your Family, The World or Arts 4-H-M-2251-83
- Exploring 4-H, Your Family, The World or Arts* 4-H-L-2251-83

HEALTH AND SAFETY

- First Aid in Action (Health 1)
- Staying Healthy (Health 2)
- Keeping Fit (Health 3)

INDIVIDUAL AND FAMILY
RESOURCES

Management
- My Financial Future Beginner Notebook
- My Financial Future Advanced Notebook
- My Financial Future Facilitator Guide*
- Be the “E” (Entrepreneurship)
- Entrepreneurship Helper’s Guide*

Workforce Readiness
- Build Your Future Youth Notebook
- Build Your Future Facilitator Guide*

Clothing
- Under Construction (Sewing 1)
- Fashion Forward (Sewing 2)
- Refine Design (Sewing 3)
- Sewing Expressions Helper’s Guide*

Food Preparation
- 4-H Cooking 101
- 4-H Cooking 201
- 4-H Cooking 301
- 4-H Cooking 401
- 4-H Cooking Helper’s Guide*

Personal Development
- 4-H Charting – A Journey Begun . . . 4-H-M-3111-98

COMMUNICATIONS ARTS
AND SCIENCES

- Focus on Photography (Photography 1)
- Controlling the Image (Photography 2)
- Mastering Photography (Photography 3)
- 4-H News Reporter 4-H-M-4041-96

MISCELLANEOUS

- This Is 4-H 4-H-M-4510-92 (Any Age)
- This Is 4-H: Philosophy and Traditions (Intermediate)
- Self-Determined 4-H-M-4511-93
- Adviser’s Guide – Self-Determined* 4-H-L-4511-93

4-H CLUB ORGANIZATIONAL MATERIAL

- 4-H Club Secretary Record Book 4-H-452-04
- 4-H Club Treasurer’s Book 4-H-453-04
- 4-H Club Membership Enrollment Card 4-H-M-951-09
AGENTS AND VOLUNTEER LEADER MATERIAL

- Volunteer Application 4-H-L-975-04
- Planning the 4-H Program 4-H-L-615-88 (Limited quantities)
- 4-H Is . . . 4-H-L-610-99
- Song Sheets for West Virginia Boys & Girls 4-H-L-812-67
- West Virginia Guide to 4-H Projects 4-H-L-624-09

Volunteer Visions
Accessible on the web at 4-hyd.ext.wvu.edu/learning/newsletters

4-H PROGRAMS SUPPORT MATERIAL

- Health History Form 4-H-904-04
- 4-H Visual Presentations – 1994
- Judge’s Worksheet – Visual Presentations 4-H-900-08
- Tips for Public Speakers – 1994
- Judge’s Worksheet – Public Speaking 4-H-908-08
- Judge’s Worksheet – PowerPoint Presentations
- 4-H Activity Record 4-H-M-821-93

CITIZENSHIP AND LEADERSHIP

- 4-H Officer’s Handbook 4-H-800-08
- 4-H Officer’s Handbook – Leader’s Guide 4-H-L-800-08*
- 4-H Reporter’s Handbook – Circular 419-09

OTHERS

- Project Evaluation (Order one evaluation for every project ordered.)
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Treasures Of The Trail
Accessible on the web at 4-hyd.ext.wvu.edu/learning/newsletters

4-hyd.ext.wvu.edu/learning/publications

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